

Mr. HOYER, for 5 minutes, today.

Ms. STABENOW, for 5 minutes, today.

Mr. KIND, for 5 minutes, today.

Mr. SMITH of Washington, for 5 minutes, today.

Mr. BLUMENAUER, for 5 minutes, today.

Mr. MORAN of Virginia, for 5 minutes, today.

Mr. BERRY, for 5 minutes, today.

Mrs. CLAYTON, for 5 minutes, today.

(The following Members (at the request of Mr. FOSSELLA) to revise and extend their remarks and include extraneous material:)

Mr. NORWOOD, for 5 minutes, today.

Mr. BURTON of Indiana, for 5 minutes, April 12.

Mr. METCALF, for 5 minutes, today.

Mr. MANZULLO, for 5 minutes, April 6.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. DAVIS of Illinois, for 5 minutes, today.

ADJOURNMENT

Mr. GANSKE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 40 minutes p.m.), the House adjourned until tomorrow, Thursday, April 6, 2000, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

6949. A letter from the Administrator, Farm Service Agency, Department of Agriculture, transmitting the Department's final rule—Amendments to Regulations Governing the Peanut Quota and Price Support Programs (RIN: 0560-AF61) received February 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6950. A letter from the Congressional Review, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Pink Bollworm Regulated Areas [Docket No. 00-009-1] received February 29, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6951. A letter from the Chief, Programs and Legislation Division, Office of Legislative Liaison, Department of Defense, transmitting notification that the Commander of General Mitchell Air Reserve Base (ARB), Wisconsin has conducted a cost comparison of the Base Operating Support functions, pursuant to 10 U.S.C. 2461; to the Committee on Armed Services.

6952. A letter from the Secretary, Department of Housing and Urban Development, transmitting reports required by section 520 (a) and (b) of the Multifamily Assisted Housing Reform and Affordability Act of 1997; to the Committee on Banking and Financial Services.

6953. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Mexico, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Banking and Financial Services.

6954. A letter from the Director, Office of Management and Budget, transmitting the

OMB Cost Estimates For Pay-As-You-Go Calculations; to the Committee on the Budget.

6955. A letter from the Attorney Advisor, National Highway Traffic Safety Administration, Department of Transportation, transmitting the Department's final rule—Anthropomorphic Test Dummy; Occupant Crash Protection [Docket No. NHTSA-2000-6940] (RIN: 2127-AG66) received February 29, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6956. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Hazardous Waste Management System; Identification and Listing of Hazardous Waste [SW-FRL-6541-1] received February 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6957. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants for Secondary Aluminum Production [FRL-6513-8] (RIN: 2060-AE77) received February 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6958. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Mitchell, Nebraska) [MM Docket No. 99-164 RM-9598] (Lovelock, Nevada) [MM Docket No. 99-165 RM-9599] (Elko, Nevada) [MM Docket No. 99-166 RM-9600] received February 23, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6959. A letter from the Legal Advisor, Cable Services Bureau, Federal Communications Commission, transmitting the Commission's final rule—Implementation of the Cable Television Consumer Protection and Competition Act of 1992 [CS Docket No. 98-82] Implementation of Cable Act Reform Provisions of the Telecommunications Act of 1996 [CS Docket No. 96-85] Review of the Commission's Cable Attribution Rules—received February 23, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6960. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's report on PLO compliance, pursuant to Public Law 101-246, section 804(b) (104 Stat. 78); to the Committee on International Relations.

6961. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting Copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112(b); to the Committee on International Relations.

6962. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. Act 13-512, "Sense of the Council Opposition to the Attorney General of the United States Seeking in the Death Penalty for Crimes Committed in the District of Columbia Emergency Resolution of 2000" received April 5, 2000, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

6963. A letter from the Chairman, Merit Systems Protection Board, transmitting the Board's report entitled "Competing for Federal Jobs: Job Search Experience of New Hires," pursuant to 5 U.S.C. 1204(a)(3); to the Committee on Government Reform.

6964. A letter from the Chairman, Merit Systems Protection Board, transmitting the Twenty-first Annual Report on the activities of the Board during Fiscal Year 1999, pursuant to 5 U.S.C. 1206; to the Committee on Government Reform.

6965. A letter from the Administrator, National Aeronautics and Space Administration, transmitting the calendar year 1999 report on contractual actions to facilitate the national defense, pursuant to 50 U.S.C. 1431; to the Committee on Government Reform.

6966. A letter from the Director, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Delisting of the Dismal Swamp Southeastern Shrew (*Sorex longirostris* fisheri) (RIN: 1018-AF00) received February 24, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6967. A letter from the Deputy Assistant Administrator For Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Amendment 16A; OMB Control Numbers [Docket No. 981229328-9249-02; I.D. 120998C] (RIN: 0648-AK31) received February 24, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6968. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Closures of Specified Groundfish Fisheries in the Gulf of Alaska [Docket No. 000211039-0039-01; I.D. 021400D] received February 24, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6969. A letter from the Acting Assistant Administrator for Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Final 2000 Harvest Specifications for Groundfish [Docket No. 000211039-0039-01; I.D. 111899A] received February 24, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6970. A letter from the Marshal of the Court, Supreme Court of the United States, transmitting the Annual Report of the Marshal of the Supreme Court; to the Committee on the Judiciary.

6971. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule—Amendment to Class E Airspace: Leonardtown, MD [Airspace Docket No. 99-AEA-13.FR] received February 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6972. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule—Amendment to Class E Airspace: Fredericktown, MO [Airspace Docket No. 99-ACE-47] received February 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6973. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule—Amendment to Class E Airspace: Marshalltown, IA [Airspace Docket No. 99-ACE-52] received February 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6974. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule—Establishment of Class E Airspace; Okeechobee, FL [Airspace Docket No. 99-ASO-21] received February 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6975. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule—Standard Instrument Approach Procedures; Miscellaneous Amendments [Docket No. 29928;